#### **Dates to Record**

- February 9th Members'
- February 15th Consumer Trends Workshop
- February 17th **PowerBreakfast**
- February 28th Doing Business with Port Authority
- Members' Event
- Welcome New Members



#### **MISSION** STATEMENT

The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, selfsufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.



## AFRICAN AMERICAN CHAMBER OF COMMERCE

### Koppers Building

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DORIS CARSON WILLIAMS, CCE PRESIDENT AND CEO

#### February 2017

This monthly newsletter is prepared solely for members, supporters & sponsors of the African American Chamber of Commerce of Western PA

What a great way to begin the New Year. Thanks to Corporate Sponsor Scott Brown / Citizens Bank for a fun "first of 2017 Members" Mixer".

Allegheny County Executive Rich Fitzgerald presented at his seventh consecutive Chamber PowerBreakfast Meeting. He stated since taking office 41% of his appointments to authorities have been women & 26% are African American. Twentyfour percent of all county contracts have been awarded to minority firms.

Your Chamber's Members' Orientation was well attended, and our Members' learned something new and interesting about their Chamber: "Each time I attend, I learn something new" - 2nd vear member!

Members' Mixer February 9th 5 PM - 7 PM Greater Pittsburgh **Chamber of Commerce** 11 Stanwix Street 17th Floor Associate Member,

the Greater Pittsburgh Chamber of Commerce and their board will host our Chamber for an evening of discussions & networking.

#### **Business Institute** Workshop Toss Out the Rulebook! **Top Consumer Trends** for 2017

February 15th 11:30 AM - 1:30 PM Koppers Bulding 9th Floor - Grant Room

We welcome Alice Greene Vice President. Research Services,-Campos Research Strategy, to present the top10 trends that will influence consumer spending. You must RSVP by the 13th.

#### **PowerBreakfast Meeting** February 17th 7:30 AM Rivers Club - Oxford **Center Downtown**

Dr. Anthony Hamlet Superintendent, Pittsburgh Public Schools. You will also be able to view the Freedman's Bank Exhibit (the first bank established for newly freed black men & women) after the Civil War, sponsored by the Federal Reserve

Bank of Cleveland.

#### **How To Do Business**

with Port Authority Allegheny County February 28th 11:30 AM - 1:30 PM Koppers Building 9th Floor -

**Board Room** Join us for this special process & protocol workshop, for **Chamber Members** Only, presented by Port Authority's Anthony Trona, Director of Purchasing & Materials Management & their purchasing team. Don't

#### Members' Events

March 4, 2017

miss it!

8:00 PM "Music of Prince" The Pittsburgh Symphony Orchestra Moved from Decem-

ber, this performance will be joined by a live bank in a symphonic tribute. For ticket information, call Heinz Join us as we welcome | Hall's box office at 412-392-4900, or go online to: https:// pittsburghsymphony.org /production/50762/themusic-of-princerescheduled.

> February 12th **Urban League Sunday** 4:00PM - 6:00PM

#### Destiny of Faith Church 3737 Brighton Road Northside

Join Associate Member Esther Bush for this Annual Event. The Rev. Dr. Ronald E. Peters will be the guest speaker. Free & open to the Public!

February 16th
Boys Scouts of
America
26th Annual
Whitney M. Young Jr.
Service Awards
Banquet
Sheraton Station
Square

For ticket and sponsorship information call 412-471-2927.

# February 20th - 24th National Entrepreneurship Week

For more information on this Microsoft event go to:

www.wininbizweek.com

February 21st

Working Smarter

Means Big Savings

Presented by

The Wilson Group

9 AM - 10:30 AM

The Forbes Funds and

GPNP Office

5 PPG Place, 2nd Floor

Downtown

This session is designed to show how making small changes now to your current work flow will yield big savings on time and money in the long term.

March 16th
<u>VisitPittsburgh</u>
2017 Annual Meeting
<u>"Let's Keep the</u>
<u>Momentum Going"</u>
David L. Lawrence
Convention Center

Downtown Registration 11 AM Annual Meeting & Luncheon 12:15 PM - 1:30 PM

RSVP by March 8th to: <a href="mailto:erica.just@visitpittsburgh.com">erica.just@visitpittsburgh.com</a>

March 31st

9th Annual Inclusive

Voices:
Converse, Listen, Learn
Presented By

Presented By
Program to Aid
Citizen Enterprise
11:30 AM - 1:30 PM
Fairmont Pittsburgh
Downtown

For more information, ticket purchase & sponsorship call 412-562-0280.

Save the Date
May 6th
19th Annual
PNC
Pittsburgh Parks and
Conservancy

Spring Hat Luncheon For more information call 412-682-7275.

#### <u>Leadership Pittsburgh</u> <u>Recruitment</u>

Leadership Pittsburgh, Southwestern Pennsylvania's Multidisciplinary organization for leadership identification is offering Chamber members a discount on 2017 classes. For more information on program applications and scheduling go to: lpinc.org.

## Are You Interested in Executive Coaching?

PACE is pleased to announce that their Executive Coaching Program is ready to launch for the second time. If you are interested in participating in the program, learn more at: pacepgh.org or call 412-

562-0290X214.

#### University of Pittsburgh OLLI Program Partnership

OLLI at Pitt is a lifelong learning program for older adults supported by the Osher foundation for students over 50 years of age to take classes on literature, politics, film, religion, fitness and more. For more information on how Chamber members may partner with the OLLI program go to: www.cqs.pitt.edu/osher

#### **Employment**

The City of Pittsburgh is currently accepting applications for Police Officers, Firefighters & Paramedics. For more information on these and other positions with the City, go to: governmentjobs.com/careers/pittsburgh.

Women For A Healthy Environment is seeking a temporary full time Educational Program Specialist with emphasis on children's environmental health topics. Start immediately. Learn more about this position at:

womenforahealthyenviro nment.org

Did You Know

Air Transport World magazine has named Pittsburgh International Airport as its 2017 Airport of the year, the first U.S. airport to earn the distinction since the magazine introduced it 4 years ago. Other

airports recognized that follow Pittsburgh International include Hong Kong International and London Heathrow.

FY\$1 Congratulations

Associate Member ALCOSAN on newest Board Member Sylvia Wilson; Member Shelly Fant, appointed to Board of Directors at Federal Reserve Bank of Cleveland, Pittsburgh Branch; Member Carlow University on new Social Justice Initiative to Address Gun Violence.

#### In The News

#### New Pittsburgh Courier

Member Kathi Elliott/ Gwen's Girls on the Spirit of King Award; Member Housing Authority City of Pittsburgh has the OK from URA to develop 29 properties in Homewood as the 5th and final phase of the City's Addison Terrace project.

## New Members Regular Members

Joel Burstein Keep It Simple Training & Development

> Linda Lane LSL Consulting and Coaching

Weida Tucker W.G. Tucker Group

February is American Heart Month

Check your emails & follow your Chamber on Facebook & Twitter @ aaccwp.com



