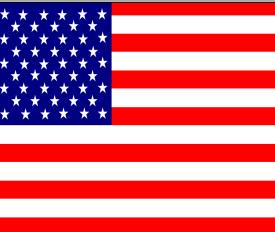


**Important Dates to Record**

- ◆ October 7th - Cyber Security Workshop
- ◆ October 16th - PowerBreakfast
- ◆ Member's Mixer - October 28th
- ◆ November 16th - How to do Business
- ◆ Special Breakfast - November 20th
- ◆ Business Luncheon - December 3rd
- ◆ Members' Events
- ◆ New Members

**MISSION STATEMENT**

*The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region.*

*Guided by the core values of equity in opportunity, economic advancement, self-sufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.*

**AFRICAN AMERICAN CHAMBER OF COMMERCE**  
OF WESTERN PENNSYLVANIA

**Koppers Building      Suite 2220      436 Seventh Avenue**

**Pittsburgh, PA 15219**

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Twitter: <https://twitter.com/aaccwp>      Facebook: [www.facebook.com/aaccwp](https://www.facebook.com/aaccwp)

**DORIS CARSON WILLIAMS, CCE      PRESIDENT AND CEO**

**October 2015**

**This monthly newsletter is prepared solely for members, supporters & sponsors of the African American Chamber of Commerce of Western PA**

**October is Cyber Security Month!**

Thanks to the U.S. Chamber of commerce and the National Black Chamber of Commerce, & our Chamber was a partner for this symposium on The Impact of Ozone Regulations on Jobs in the Pittsburgh Region: Harry Alford was the guest speaker.

Corporate Sponsor Frank Coonelly/Pittsburgh Pirates presented on the Pirates' procurement activities & his plans to move the needle upward. Go Bucs!

What a fun Members' Mixer at the Children's Museum of Pittsburgh. Thanks to Associate Member Jane Werner's team for providing the history & a great time!

**Cyber Security****Workshop**

**October 7th**

**1:00 PM - 4:00 PM**

**Manchester Bidwell**

**Sponsored by:**

**Huntington Bank**

There is still time to register: Dr. Diana Burley/Professor George

Washington University will lead this special session on how to protect your firm against security breaks. Call us: 412-392-0610.

**PowerBreakfast Meeting**

**October 16th**

**Jeremy Waldrup**

**President & CEO**

**Pittsburgh Downtown Partnership**

**7:30 AM - 9:00 AM**  
**Rivers Club**

Our Supporting Member will update us on exciting developments in the downtown area.

**Members' Mixer**

**October 28th**

**Laurel Highlands**

**Council Boy Scouts of America**

**Flag Plaza Scout Center**  
**1275 Bedford Avenue**  
**Hill District**

Join us as we visit our Associate Member, & learn more about what is happening with the Boy Scouts.

**Special Breakfast Meeting**

**November 20th**

**Christina Cassotis**

**Executive Director**

**Allegheny County**

**Airport Authority**

**8:00 AM**

**Rivers Club**

Our new Corporate Sponsor will update us on increasing activity at the airport & her efforts to increase procurement.

**November 16th  
How To Do Business  
with Carnegie  
Museums of  
Pittsburgh**

**3:00PM - 5:00PM**

Member JoEllen Parker is planning a meeting to engage Chamber Members on doing business at their locations: stay tuned.

**A Trip to the Land of the Pharaohs****November 12th - 20th 2016**

You will want to be part of this fabulous, once in a lifetime trip to Cairo, a 4 day Nile River Cruise, visit to the Pyramids, Luxor, Aswan, & Valley of the Kings. To make reservations online, go to

[www.centralholidayswest.com/booking](http://www.centralholidayswest.com/booking) :  
Booking code: B001963 or call us: 412-392-0610.

**Members Events**

**October 9th**

**The August Wilson**

**Center presents**

**Philandanco**

For more information on this exciting event, go to: [trustarts.org](http://trustarts.org).

**October 15th  
Procurement  
Opportunities Fair**  
**Government Agency  
Coordination Office**  
**DoubleTree by Hilton  
Mars, Pa.**

**October 18th-May 15th  
Citizens Bank  
2015-2016  
Family Series**

Enjoy 6 live performances full of Creativity and fun. Learn more @: [www.trustarts.org/event/s/series/childrens.theater](http://www.trustarts.org/event/s/series/childrens.theater)

**October 19th  
Disability Mentoring  
Day  
Reception**

**Heinz History Center,  
1212 Smallman St.,  
Pittsburgh, PA 15222**

**5:30PM - 8:30PM**

Join Corporate Supporter Joyce Bender of Bender Consulting for this free event. For more info, call 412-787-8567

**October 29th  
Tech Now: A Technology Conference for Nonprofits Presented by Robert Morris University's Bayer Center for Nonprofit Management**

**Regional Learning Alliance**

**850 Cranberry Woods Drive**

**Cranberry Township**

Go to: [www.Technowconference.org](http://www.Technowconference.org) for details.

**Office/Warehouse Space Available in Duquesne**

9,000 sq. ft., 2 floors, 10 offices, conference room, two executive offices, private bath

room, 3 other bath-rooms, break room, on bus route. 27 parking spaces, & warehouse. For more information call 412-466-4600.

#### **EMPLOYMENT**

Imagine Pittsburgh.com has 25,000 jobs in the Greater Pittsburgh Region including: Chief Talent Leader/UPMC; Glass Surface Engineer/PPG; & Digital Experience Designer/Giant Eagle. Learn more at: [imaginepittsburgh.com](http://imaginepittsburgh.com)

#### **FY\$1**

#### **Allegheny County Economic Development Open Solicitations & Public Works Projects**

For information on these projects go to: [www.allegenycounty.us/businesses.aspx](http://www.allegenycounty.us/businesses.aspx)

#### **CODE FOR AMERICA**

**Looking for Opportunities to Work with the City of Pittsburgh?**

The City of Pittsburgh has a partnership with a non-profit called 'Code for America'. This is one of several digital services the City is building this year to make it easier for Pittsburgh businesses to do business with the city. For more information go to: [www.buildpgh.com/beacon](http://www.buildpgh.com/beacon)

#### **Did You Know**

PA Governor Tom Wolf has set forth an executive order to provide input on Commonwealth-issued programmatic materials related to the goal of increasing diversity, inclusion & small business opportunities in PA procurement contracts.

**Member Howard Russell** has changed the name of his firm from Opus Acquisition Group to H. Albert Holdings, Inc.

PNC's new \$400M, 33 story Downtown headquarters is the 'greenest' building in the world.

Seton Hill University will no longer formally host the SBA women's business center program through E-Magnify. Learn more at: [www.e-magnify.com](http://www.e-magnify.com)

The City of Pittsburgh police class has the most black cadets of any class in decades; 10 males.

#### **Congratulations**

Member Greg Spencer of Randall Industries on the YWCA Racial Justice Awards/Community Engagement Awardee; Member Peggy Harris/Three Rivers Youth on a successful Community Day; Board Member Dr. Rhonda Johnson/Highmark on receiving the Gateway Medical Society 2015 Physician of the Year Award; Associate Member Dr. Kathi Elliott/Gwen's Girls on becoming their new Executive Director; Chaz Kellem on his new position, Sr. Director, Advocacy for Race and Gender Equity of the YWCA; Corporate Sponsor Robert Morris University has named Dr. Christopher Howard President, effective February 2016; PA Chamber of Business & Industry awarded Accreditation with Distinction from the U.S. Chamber of Commerce.

#### **In The News**

**New Pittsburgh Courier**

**Corporate Sponsor** Frank Coonelly of the Pittsburgh Pirates presenting at our Chamber's PowerBreakfast Meeting.

#### **Pittsburgh Business Times**

Corporate Sponsor Dr. Quintin Bullock/CCAC & Associate Member Dr. Suzanne Mellon/Carlow University featured in *Focus*:

#### **Allegheny Conference on Community Development "Bridging the Soft Skills Gap"**

Member Shelley Fant Uku/FCG Solutions was on of the presenters..

If your company is interested in hosting a Chamber Mixer for Members, call us at: 412-392-0610.

#### **New Members**

#### **Regular Members**

**Christopher Daniels**  
Elite Salon Concepts

**Felicia Lane Savage**  
Yoga Roots on Location

#### **Associate Members**

**Dr. Kathi Elliott**  
Gwen's Girls

**Christine Koebley**  
Pittsburgh Botanical Gardens

*A schedule of all programs & events is emailed each Monday & Thursday. Check your emails & follow your Chamber on Facebook & Twitter @ aaccwp.com*

