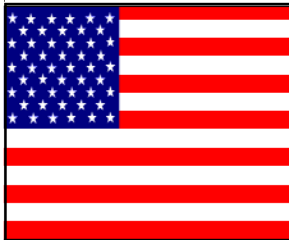


#### Important Dates to Record

- ◆ June 4th Members Mixer
- ◆ June 17th Trends Workshop
- ◆ June 19th PowerBreakfast Meeting
- ◆ June 23rd KBK Workshop
- ◆ June 25th Members Mixer
- ◆ Members' Events
- ◆ New Members



#### MISSION STATEMENT

*The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, self-sufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.*

## AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA

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**Pittsburgh, PA 15219**

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**DORIS CARSON WILLIAMS, CCE PRESIDENT AND CEO**

#### **June 2015**

**This monthly newsletter is prepared solely for members, supporters & sponsors of the African American Chamber of Commerce of Western PA**

requirements for federally funded projects. If you have a federal contract, you need to attend.

Thank you for your support of our Annual Meeting & Luncheon; David Holmberg/President & CEO Highmark Health, 'was a big hit with the audience.

Thanks to Associate Member Al Merritt for a wonderful mixer at Hosanna House, and thanks for the special discount for members at the Sherwood Event Center.

**June 4th  
Members Mixer  
5:30PM - 8:30 PM  
Larrimor's  
One PNC Plaza  
249 Fifth Avenue**

This Mixer will feature Jack Mitchell, Wall St. Journal's best selling author, held in partnership with the Women Presidents' Organization. & Pitt's Institute for Entrepreneurial Excellence. Join us for this combined event.

**June 17th  
Crucial Business  
Trends  
For 2015  
11:30 PM - 1:30 PM  
Koppers Building  
436 Seventh Avenue**

#### **9th Floor - Board Room**

Join us & welcome the dynamic team from Campos Research Strategy who will present a summary of the top 10 Consumer Behavior Trends for 2015 and how they can impact your business. This is truly a must attend session. RSVP by June 15th.

#### **June 19th PowerBreakfast Meeting**

**7:30 AM - 9:00 AM  
Rivers Club**

Join us to welcome JoEllen Parker, Carnegie Museums' new President. as she updates us on her plans for the organization.

#### **June 23rd Understanding the Federal Hiring Requirements for Contractors & Sub-contractors**

**11:30 AM—1:30 PM**  
The team from KBK Enterprises & Valerie Waters/URA will present how to help Chamber Members understand the requirements of Section 3 hiring, the Davis-Bacon Act, & other local hiring

#### **Members' Mixer**

**June 25th**

**5:00 PM - 7:00 PM  
Skyline Terrace  
Community Room  
385 Elmore Street  
The Hill District**

Join Presidential Roundtable Member Keith Key as he introduces his Pittsburgh team, and offers a glimpse of the new development with a breathtaking view. RSVP by June 21st @ 412-392-0610.

#### **Would Your Company Like to Host a Mixer?**

If your company is interested in hosting a Chamber Mixer for Members, call us @: 412-392-0610.

#### **Special Breakfast Meeting**

**July 10th**

**8:00 AM**

**Rivers Club**

We will introduce Pittsburgh's new Police Chief Cameron McLay to the Chamber & he will update us on plans for law enforcement.

#### **Save the Date**

**October 7th**

**Cyber Security**

**1:00 PM - 4:00 PM**

**Manchester Bidwell Corporation**  
**Sponsored by:**  
**Huntington Bank**

Plans are well underway. Guest speaker, Dr. Diana Burley Professor/George Washington University.

**Members Events**  
**June 5th - 13th**  
**Dollar Bank Three Rivers Arts Festival**

Enjoy 10 days of free music and art at The Point downtown.

**June 13th & 14th**  
**Juneteenth Celebration**  
**10 AM - 10 PM**  
**Market Square Downtown**

Juneteenth is the oldest known celebration commemorating the ending of slavery in the United States. There will be activities for adults and children, live bands, dancers & more. For more information call 724-205-9376.

**Now thru June 23rd**  
**U. S. Department of Transportation**  
**Bonding Education Program for 6 Tuesdays**

**Riverside Center for Innovation**  
**5:30 PM - 8 PM**  
**700 River Avenue Northside**

This program is designed to address what businesses need to do to become bond-ready.

**July 3rd thru July 5th**  
**"You Gotta Regatta"**  
**EQT Pittsburgh**  
**Three Rivers Regatta**

Don't miss the largest inland regatta in the nation along Pittsburgh's three rivers. Lots of food, fun and

fireworks!

**July 25th**  
**Fun Run Walk**  
**For the Epilepsy Foundation**  
**5k Run/2 mile walk**  
**PNC Park**

For more information go to [www.efwp.org](http://www.efwp.org)  
**Now thru August 28th**  
**The Garden Café at Heinz Hall**  
**Monday thru Friday**  
**11:30 AM - 2:30 PM**  
Enjoy delicious lunch fare from Common Plea Catering, while you enjoy the outdoors!

**ATHENA Young Professional Awards**  
Nominate an outstanding woman for the 2015 ATHENA or 2015 ATHENA Young Professional Award, and save the date of the awards presentations, October 9th. Learn more at: [www.greaterpittsburghchamberofcommerce.com/ATHENA](http://www.greaterpittsburghchamberofcommerce.com/ATHENA).

**Save the Dates**  
**October 14th - April 6th**  
**Robert Morris University**  
**Pittsburgh Speaker Series**

Speakers will include Novelist John Irving, CNN Chief Medical Correspondent Sanjay Gupta & former CIA Director & U.S. Secretary of Defense Leon Panetta. Learn more at: [pittsburghspeakerseries.org](http://pittsburghspeakerseries.org).

**Registration Now Open**  
**November 19th**  
**Pennsylvania**  
**Conference for Women**  
**Philadelphia Convention Center**

Don't miss this non profit non partisan one day professional and personal development event for women featuring

dozens of reknowned speakers. go to: [paconferenaceforwomen.org](http://paconferenaceforwomen.org).

Pennsylvania does have a Grand Canyon at Pine Creek Gorge in Tioga County. The depth of the 47 mile canyon is more than 1400 feet. Learn more about some of PA's great outdoors @ [visittiogapa.com](http://visittiogapa.com).

**Summer Internship**  
**Allegheny County Economic Development**  
**Development Division**  
For more information on the internship program, go to: [www.allegHENYcounty.us.economic](http://www.allegHENYcounty.us.economic) click on Apply for job/ internship, then click on Human Services Division.

**Did You Know**  
The Greater Pittsburgh Chamber of Commerce, an affiliate of the Allegheny Conference on Community Development, has named State Senator Matt Smith as its incoming president.

**FY\$!**  
Identify HUD's competitive funding opportunities, also known as Notice of Funding Availability (NoFA). Go to: [portal.hud.gov/hudportal/HUD?src=topics/grants](http://portal.hud.gov/hudportal/HUD?src=topics/grants)

**Congratulations**  
Member Peggy Harris on a successful 135 years founding celebration, inspired by the S.S. Normandie; **Presidential Roundtable** Member Keith Key/

KBK & Member Caster Binion/Housing Authority on an exceptional Ribbon Cutting Ceremony for Skyline Terrace; Joyce Bender/Bender Consulting Services celebrating the 25th anniversary of the Americans with Disabilities Act at the Rivers Club with remarks from Presidential Roundtable Member Dave Holmberg/Highmark; Art Ziegler/Pittsburgh History & Landmarks Foundation on the restoration of facades of 11 downtown buildings.

**In The News**  
**New Pittsburgh Courier**  
**Member Lance Hyde/** EQT as panelist at the Women's Business Enterprise Council event; **Your Chamber's** Candidate's Forum; **Member Rosemary Crawford** on her bid for Common Pleas Court; **Member Valarie Cofield/** Eastern Minority Supplier Development Council; **Member Suresh Ramanathan/Koryak;** **Member Lance Hyde/** EQT; **Member Toni Silva/** UPMC; **Member John Bettis/Savoy Restaurant;** **Member Kimberly Slater -Wood/Pittsburgh** Penguins & **Presidential Roundtable** Member Keith Key/KBK Enterprises @ the Minority Supplier Development Council's Business Opportunity Fair.

***A schedule of all programs & events is emailed each Monday & Thursday. Check your emails & follow your Chamber on Facebook & Twitter @ aaccwp.com***

