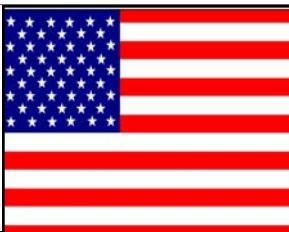


**Dates for your Calendar**

- ◆ **Members' Seasonal Celebration December 2nd**
- ◆ **Annual Business Luncheon December 11th**
- ◆ **Members' Events**
- ◆ **New Members**



### MISSION STATEMENT

*The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region.*

*Guided by the core values of equity in opportunity, economic advancement, self-sufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.*

## AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA

**Koppers Building      Suite 2220      436 Seventh Avenue**

**Pittsburgh, PA 15219**

(412) 392-0610      FAX: (412) 392-0612

Email: [information@aaccwp.com](mailto:information@aaccwp.com)      Website: [www.aaccwp.com](http://www.aaccwp.com)

Twitter: <https://twitter.com/aaccwp>      Facebook: [www.facebook.com/aaccwp](http://www.facebook.com/aaccwp)

DORIS CARSON WILLIAMS, CCE PRESIDENT AND CEO

### November 2014

**This monthly newsletter is prepared solely for members, supporters & sponsors of the African American Chamber of Commerce of Western PA**

#### November 4th is Election Day! Don't forget to VOTE.

If your company would like to host a Mixer for Chamber Members, call us @ 412-392-0610.

Kudos to Members Attorneys Susan Yohe/ Buchanan Ingwersoll, Jeffrey Letwin/Schnader, & Homer Walton/Tucker Arensberg for a most informative and in-depth Legal Workshop for the Business Institute. Done in conjunction with the University of Pittsburgh's Urban Power to Prosper Program, members gained insight on copyright issues, hiring, no compete contracts, etc. It was well done.

Our Members' Mixer at Carnegie Museum included a presentation on the Race Exhibit before touring & greetings from the new President Jo Ellen Parker!

Dr. Quintin Bullock, CCAC's new President gave a thorough & informative update on Community College of Allegheny County during

the PowerBreakfast Meeting. An Associate's Degree is transferrable to all state colleges.

Thank you to Member Howard Russell/Opus Acquisitions who partnered with your Chamber President as they shared strategies & techniques during the How To Do What You Do Successfully workshop.

#### Seasonal Celebration

**December 2nd**

**5 PM - 8 PM**

**Caregie Science Center's Omnimax Theater**

**Sponsored by  
Peoples Natural Gas**

Bring a guest & come enjoy the reception, networking opportunity with our sponsor's representatives & the exciting film, "Mysteries of the Unseen World".

#### Annual Business Luncheon

**December 11th**

**12 Noon**

**Omni William Penn Hotel, 17th Floor**

Join us as we welcome our speaker, Presidential Roundtable Member

David Porges, Executive Chairman of EQT. Look for your invitation. Our event sponsors are; Platinum Sponsor: **EQT** & our Bronze Sponsor: **Dollar Bank**

#### Members Events

#### Thru November 9th Allegheny Regional Asset District Presents 20 RADical Days

Enjoy free admissions, performances & special programming. For more info visit: [radworkshere.org](http://radworkshere.org).

#### November 5 Preliminary Land Development Plan

**4 PM - 5 PM**

**Consol Energy Center**  
Chamber members are invited to this update by the Pittsburgh Penguins on their Preliminary Land Development Plan for the former Civic Arena site. RSVP at 412-392-0610.

#### November 5th Three Rivers Youth Presents

#### Hooves & Hats

#### "Night at the Races"

#### Charity Classic

Rivers Club

**One Oxford Centre  
Downtown**

Join Member Peggy Harris for this unique evening of giving.

Reserve your spot at 412-391-5227.

**November 5th Pittsburgh Technology Council presents**

**Huntington Bank Breakfast Briefing**

**Featuring**

**David Holmberg President and CEO**

**Highmark**

**7 AM - 9:15 AM**

**Marriott City Center**

**112 Washington Place**

**Uptown**

For more information call 412-687-2700.

**November 7th Hill House Association Presents**

**The Boys and Girls Choir of Harlem**

**7:30 PM**

**St. Paul Cathedral Fifth Ave. & Craig St.**

**Oakland**

For tickets call toll free 1-888-718-4253.

**November 8th Pittsburgh Public Schools**

**2014 Teachers Matter**

**A Celebration of Teachers & the**

**Teaching Profession**

**7:30 PM**

**Carnegie Science Center**

**Adults Only**

For more information go to: [pps.k12.pa.us/PPSTeachersMatter](http://pps.k12.pa.us/PPSTeachersMatter)

**November 13th Marcellus Shale Training Opportunities**

**USACE & PA DEP**

**Pipeline Permitting & Restoration**

Continuing education credits are available. Call 412-706-5160 or go to: [www.marcellusshalecoalition.com](http://www.marcellusshalecoalition.com)

**November 13th Duquesne University Business Technology Conference**

**8:30 AM - 4:30 PM**

The conference will feature 9 technology workshops, breakfast & lunch, and discounted parking. For more information, go to: [www.duq.edu/TechPower](http://www.duq.edu/TechPower).

**November 18th University of Pittsburgh School of Social Work Center on Race & Social Problems presents Building Assets for All: Research and Policy for Universal Children's**

**Accounts**

The public is invited to this free series. For series locations & times call 412-624-7382.

**December 5th Urban League of Greater Pittsburgh Ronald H. Brown Leadership Awards Dinner**

Associate Member Esther Bush welcomes you to their 100th Anniversary as she celebrates 20 years as President & CEO. For more information call 412-227-4150.

**Employment Conservation Center Assistant**

The Senator John Heinz History Center is seeking an Assistant for the new Conservation Center. For more information call 412-454-6000.

**FY\$1 Join the Blog at SBA 8 Ways to Boost Sales of Your Small Business Services**

Just one of several

informative topics daily. Go to: [www.sba.gov](http://www.sba.gov)

**Did You Know**

ParenteBeard, LLC is now Baker Tilly Virchow Krause, LLP.

The Pittsburgh History & Landmarks

Foundation's Community Capital Corporation was awarded a \$99K to Bloomfield-Garfield Corp. to renovate its Community Center. Thanks to all who participated in the African American Heritage Day Parade: it was fun.

**Congratulations**

Member Hosanna House is a finalist in the 2014 "Aetna Voices of Health" National Campaign; Member Rod Doss/New Pittsburgh Courier named Pennsylvania

Newspaper of the Year by the Pennsylvania News-Media Association Foundation; Member Melanie Harrington/Vibrant Pittsburgh on a successful Online Career Fair; Chairman's Circle Chuck Sanders/Savoy Restaurant on purchasing the liquor license for the August Wilson Center; Members Faye Ritter/Allegheny Group, Lance Hyde/EQT, Horace Britton/CDI

Printing, & Suresh Ramanathan/Koryak, awarded the Eastern Minority Supplier Diversity Council award; Member Esther Bush/Urban League, James Williams/University of Pittsburgh, & Josifani Moyo/Bidwell Training Center were named Talk Magazine's Minority

Achievers, Member Ruth Byrd-Smith/MWDBE was a presenter; Dina Clark/YWCA named Senior

Director, Equity & Advocacy/YWCA Center for Race & Gender Equity; Bill Generett/Innovation

21 appointed to the National Advisory Council on Innovation and Entrepreneurship; Associate Member Robin Nicholson/Frick Art & Historical Center on the opening of the New Orientation Center.

**In The News**

**New Pittsburgh Courier**

Member Cecelia Jenkins/Pittsburgh Community Services at PCI's Awards Celebration; Associate Member Jesse McLean/Every Child, Inc. featured in People; Member Lou Alexander & Corporate Sponsor Dr. Quintin Bullock/CCAC @ the Every Child Gala; & your Chamber President @ the African American Heritage Parade.

**Pittsburgh Post-Gazette**

Associate Member Deb Sadowski/Holy Family Academy featured in Head, Heart and Hands.

**Pittsburgh Business Times**

Member Marimba Millions/Hill CDC featured: Working to Help Revitalize the Hill District; Associate Member Petra Mitchell/Catalyst Connection featured in Personalities of Pittsburgh.

**New Members**

**Associate Members**

**Sally Johnson**

Fast End Cooperative Ministry

