

<p>Dates for your Calendar</p> <ul style="list-style-type: none"> ◆ PowerBreakfast June 14th ◆ Members Mixer June 18th ◆ Members Orientation June 19th ◆ Special Breakfast Meeting with President of Citizens ◆ Members Events ◆ Welcome New Members 	<p>AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA</p>
	<p>Koppers Building Suite 2220 436 Seventh Avenue Pittsburgh, PA 15219 (412) 392-0610 FAX: (412) 392-0612 Email: information@aaccwp.com Website: www.aaccwp.com Twitter: https://twitter.com/aaccwp Facebook: www.facebook.com/aaccwp DORIS CARSON WILLIAMS, PRESIDENT AND CEO</p>
	<p>June 2013 This monthly newsletter is prepared solely for members, supporters, & sponsors of the African American Chamber of Commerce of W. Pa.</p>
	<p>At Highmark's request, we have moved our special How To Do Business Workshop for Chamber Members to this fall. This takes into account several of you attended their two opportunity fairs this Spring, & also eliminates the conflict with the date. Stay tuned.</p>
<p>MISSION STATEMENT</p> <p><i>The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, self-sufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.</i></p>	<p>month as Vice Chancellor, Office of Public Affairs – University of Pittsburgh.</p> <p>Members' Orientation</p> <p>June 19th 11:30 AM - 1:30 PM Koppers Bldg. 436 7th Ave. Suite 2220 This workshop is important for new & existing members to learn the value of being part of our organized body. RSVP required.</p> <p>Special Breakfast Meeting</p> <p>July 19th 8:00 AM Rivers Club Daniel Fitzpatrick Citizens Bank Come meet the bank's New President & learn about the bank's plans for small business. <i>Don't miss it.</i></p> <p>Members Events</p> <p>June 5th Sustainable Pittsburgh Corporate Stewardship & Leadership for Water Conservation 8 AM - 11:30 AM Sheraton Station Square</p> <p>300 W. Station Sq. Dr. Southside Participants will explore water stewardship & conservation performance indicators. For registration & more info, call Matthew Mehalic @ mmehalic@sustainablepittsburgh.org.</p> <p>June 6th Frick Art & Historical Center Groundbreaking 11:30 AM Remarks 12:00 PM Car & Carriage Museum Courtyard 7227 Reynolds St. Point Breeze This project marks the start of their Orientation & Education Center. Refreshments will be served.</p> <p>June 6th 2013 Vanguard Diversity Awards CCAC— Allegheny Campus 5:30 PM 808 Ridge Avenue The awards program will take place in the Foerster Student Service Center. For more info, call 412-237-4430.</p> <p>June 11th SMC's Business Councils Pricing Strategy Session2 8:30 AM - 10:30 AM</p>

This session will focus on, Executing A Value Pricing Strategy. For more info on locations, call 412-371-1500.

**June 13th thru 16th
Pittsburgh Symphony
Orchestra Presents
Kenny G
On Saxaphone**

Kenny G will perform with the PSO, conducted by Lawrence Loh. For info on the time, go to: www.pittsburghsymphonyorchestra.com.

**June 15th thru
September 15th
"Summer at the
Warhol"**

Enjoy your summer with three provocative exhibitions under one roof: Genesis P-Orridge, Caldwell Linker, & Nick Bubash. Visit warhol.org.

**July 14 - 17
Sustainable Best
Management Practices
in Transportation
Seagate Office
Building - 4th Floor
1251 Water Front Place
Strip District**

Join Sustainable Pittsburgh in cooperation with the PA Dept. of Transportation to exchange views & learn about new technologies in the transportation industry. Registration required. Call 412-258-6642.

**October 16th
Remaking Cities
Institute - Carnegie
Mellon University
Presents
2013 Remaking Cities
Congress**

This congress was first held in Pittsburgh 25

years ago to focus on the decline of industrial cities in the U.S. & Europe. Call 412-268-9553 for details.

**October 29th
PA Conference for
Women
Pennsylvania
Convention Center
Philadelphia, PA**

Mark your calendars for this annual event. Go to: info@paconferenceforwomen.org.

Employment

Program Coordinator

The World Affairs Council of Pittsburgh is seeking a Program Coordinator: Bachelor's Degree & international experience required. For info on this & other positions in non-profit organizations, go to: www.nonprofitalent.com/jobs/employer/view/337

**Chief Financial Officer
Girl Scouts of the USA**

For more information on this position contact Peter Reichman @ 212-351-2000.

**Vibrant Pittsburgh
Has A New Address**

**The Gulf Tower
707 Grant Street
Suite 2305**

Pittsburgh, PA 15219

Member Melanie Harrington will keep the same telephone number: 412-281-8600, fax number 412-745-8616. The mailing address, P.O. Box 1544, PGH, PA 15230 will remain the same.

FY\$1

The National Urban League has launched the Urban Empower-ment Fund, a new small

business loan fund. UEF will provide financing & technical assistance to help small businesses. For more information, send inquiries to: UEFInfo@nul.org

Did You Know

June 17 - June 21 is National Small Business Week; & also the opening of Pittsburgh's first Hyatt House -(136) rooms -opens this month on the South Side;.

Congratulations

Members Connie Parker/NAACP on a successful 59th Annual NAACP Human Rights Dinner; Associate Member Cheryl Hall Russell/Hill House Association & Hill House Economic Development Corporation on celebrating the final phase (with the installation of the final steel beam in the complex) of construction of the Centre Heldman Plaza ; Member Darnell Moses is now with the Allegheny County Dept, of Human Services; Corporate Sponsor Dr. Alex Johnson accepted the position to become President of Cuyahoga Community College in Cleveland; Member Connie Bach/Children's Home of Pittsburgh & Lemieux Family Center received the 2013 Every Child, Inc. Empowered Lives Award.

**In the News
New Pittsburgh
Courier**

Members K. Chase Patterson/Corporate

Diversity Associates in "Out & About"; Esther Bush/Urban League in "Community Health Forum"; Member Rhonda Carson Leach/Pitt's Institute for Entrepreneurial Excellence, at the National Association of Negro Business & Professional Women's Founder's Day Celebration; Presidential Round-table Member Keith Key/ KBK Enterprises, Member Maurita Bryant/NOBLE @ NOBLE's Mix & Mingle" @ the Savoy Restaurant. Member Your Chamber's Annual Meeting & Luncheon & the Candidates' Forum.

**Pittsburgh
Post-Gazette**

Frick Art & Historical Center on the multi-phase, \$15M renovation & expansion.

New Members

Associate Member

Jason Flowers
Boys Scouts of America

**Chairman Circle
Members**

David Simpkins
D&D Contracting, Inc.

***A schedule of all
programs & events is
emailed to members
each Monday &
Thursday. Check your
emails & follow your
Chamber on Facebook &
Twitter @ aaccwp.com***

