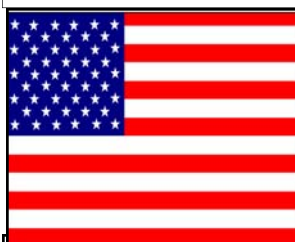


Dates for your Calendar

- ◆ PowerBreakfast
June 14th
- ◆ Members Mixer
June 18th
- ◆ Members Orientation
June 19th
- ◆ Special Breakfast Meeting with
President of Citizens
- ◆ Members Events
- ◆ Welcome New Members



MISSION STATEMENT

The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, self-sufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.

AFRICAN AMERICAN CHAMBER OF COMMERCE
OF WESTERN PENNSYLVANIA

Koppers Building Suite 2220 436 Seventh Avenue

Pittsburgh, PA 15219

(412) 392-0610

FAX: (412) 392-0612

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Twitter: <https://twitter.com/aaccwp> Facebook: www.facebook.com/aaccwp

DORIS CARSON WILLIAMS, PRESIDENT AND CEO

June 2013

This monthly newsletter is prepared solely for members, supporters, & sponsors of the African American Chamber of Commerce of W. Pa.

300 W. Station Sq. Dr. Southside

Participants will explore water stewardship & conservation performance indicators. For registration & more info, call Matthew Mehalic @:mmehalic@sustainablepittsburgh.org.

At Highmark's request, we have moved our special How To Do Business Workshop for Chamber Members to this fall. This takes into account several of you attended their two opportunity fairs this Spring, & also eliminates the conflict with the date. Stay tuned.

month as Vice Chancellor, Office of Public Affairs – University of Pittsburgh.

Members' Orientation

**June 19th
11:30 AM - 1:30 PM
Koppers Bldg.
436 7th Ave. Suite 2220**
This workshop is important for new & existing members to learn the value of being part of our organized body. RSVP required.

Special Breakfast Meeting

**July 19th 8:00 AM
Rivers Club
Daniel Fitzpatrick
Citizens Bank**
Come meet the bank's New President & learn about the bank's plans for small business. *Don't miss it.*

Members Events

**June 5th
Sustainable Pittsburgh
Corporate Stewardship
& Leadership for Water
Conservation**
**8 AM - 11:30 AM
Sheraton Station
Square**

PowerBreakfast Meeting

**June 14th - 7:30 AM
Rivers Club
Affordable Health
Care Act**
Corporate Sponsor Darrell Smalley & his Associate Scott Miller—both from Ernst & Young, will give a presentation & discuss the potential impact this could have on small businesses.

Members Mixer

**June 18th
5:00 PM—7:00 PM
PNC Park**
Our Corporate Sponsor Pittsburgh Pirates will host us in the Rivertowne Brewing Hall of Fame Club. We will also thank & acknowledge Robert Hill on his retirement last

**June 6th
Frick Art & Historical
Center Groundbreaking**
**11:30 AM Remarks
12:00 PM Car &
Carriage Museum
Courtyard
7227 Reynolds St.
Point Breeze**

This project marks the start of their Orientation & Education Center. Refreshments will be served.

**June 6th
2013 Vanguard
Diversity Awards
CCAC—Allegheny
Campus 5:30 PM
808 Ridge Avenue**

The awards program will take place in the Foerster Student Service Center. For more info, call 412-237-4430.

**June 11th
SMC's
Business Councils
Pricing Strategy
Session2**

8:30 AM - 10:30 AM

This session will focus on, Executing A Value Pricing Strategy. For more info on locations, call 412-371-1500.

**June 13th thru 16th
Pittsburgh Symphony
Orchestra Presents**

**Kenny G
On Saxophone**

Kenny G will perform with the PSO, conducted by Lawrence Loh. For info on the time, go to: www.pittsburghsymphonyorchestra.com.

**June 15th thru
September 15th
"Summer at the
Warhol"**

Enjoy your summer with three provocative exhibitions under one roof: Genesis P-Orridge, Caldwell Linker, & Nick Bubash. Visit warhol.org.

**July 14 - 17
Sustainable Best
Management Practices
in Transportation
Seagate Office
Building - 4th Floor
1251 Water Front Place
Strip District**

Join Sustainable Pittsburgh in cooperation with the PA Dept. of Transportation to exchange views & learn about new technologies in the transportation industry. Registration required. Call 412-258-6642.

**October 16th
Remaking Cities
Institute - Carnegie
Mellon University
Presents
2013 Remaking Cities
Congress**

This congress was first held in Pittsburgh 25

years ago to focus on the decline of industrial cities in the U.S. & Europe. Call 412-268-9553 for details.

**October 29th
PA Conference for
Women
Pennsylvania
Convention Center
Philadelphia, PA**

Mark your calendars for this annual event. Go to: info@paconferenceforwomen.org.

**Employment
Program Coordinator**

The World Affairs Council of Pittsburgh is seeking a Program Coordinator: Bachelor's Degree & international experience required. For info on this & other positions in non-profit organizations, go to: www.nonprofitalent.com/jobs/employer/view/337

**Chief Financial Officer
Girl Scouts of the USA**

For more information on this position contact Peter Reichman @ 212-351-2000.

**Vibrant Pittsburgh
Has A New Address
The Gulf Tower
707 Grant Street
Suite 2305
Pittsburgh, PA 15219**

Member Melanie Harrington will keep the same telephone number: 412-281-8600, fax number 412-745-8616. The mailing address, P.O. Box 1544, PGH, PA 15230 will remain the same.

FY\$!
The National Urban League has launched the Urban Empowerment Fund, a new small

business loan fund. UEF will provide financing & technical assistance to help small businesses. For more information, send inquiries to: UEFinfo@nul.org

Did You Know

June 17 - June 21 is National Small Business Week; & also the opening of Pittsburgh's first Hyatt House -(136) rooms -opens this month on the South Side;.

Congratulations

Members Connie Parker/NAACP on a successful 59th Annual NAACP Human Rights Dinner; Associate Member Cheryl Hall Russell/Hill House Association & Hill House Economic Development Corporation on celebrating the final phase (with the installation of the final steel beam in the complex) of construction of the Centre Heldman Plaza ; Member Darnell Moses is now with the Allegheny County Dept, of Human Services; Corporate Sponsor Dr. Alex Johnson accepted the position to become President of Cuyahoga Community College in Cleveland; Member Connie Bach/Children's Home of Pittsburgh & Lemieux Family Center received the 2013 Every Child, Inc. Empowered Lives Award.

**In the News
New Pittsburgh
Courier**

Members K. Chase Patterson/Corporate

Diversity Associates in "Out & About"; Esther Bush/Urban League in "Community Health Forum"; Member Rhonda Carson Leach/Pitt's Institute for Entrepreneurial Excellence, at the National Association of Negro Business & Professional Women's Founder's Day Celebration; Presidential Roundtable Member Keith Key/ KBK Enterprises, Member Maurita Bryant/NOBLE @ NOBLE's Mix & Mingle" @ the Savoy Restaurant. Member Your Chamber's Annual Meeting & Luncheon & the Candidates' Forum.

**Pittsburgh
Post-Gazette**

Frick Art & Historical Center on the multi-phase, \$15M renovation & expansion.

**New Members
Associate Member**

Jason Flowers
Boys Scouts of America

**Chairman Circle
Members**

David Simpkins
D&D Contracting, Inc.

**A schedule of all
programs & events is
emailed to members
each Monday &
Thursday. Check your
emails & follow your
Chamber on Facebook &
Twitter @ aaccwp.com**

