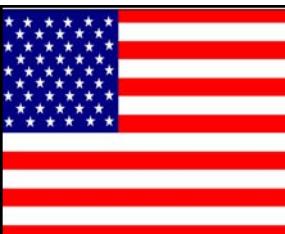


**Dates for your Calendar**

- ◆ November 13th  
Diabetes Workshop  
Grand Finale
- ◆ November 29th  
Seasonal  
Celebration
- ◆ December 3rd  
Annual Business  
Luncheon
- ◆ New Members
- ◆ Members Events

**MISSION STATEMENT**

*The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region.*

*Guided by the core values of equity in opportunity, economic advancement, self-sufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.*

**AFRICAN AMERICAN CHAMBER OF COMMERCE**

AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA

Koppers Building Suite 2220 436 Seventh Avenue

Pittsburgh, PA 15219

(412) 392-0610 FAX: (412) 392-0612

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DORIS CARSON WILLIAMS, PRESIDENT AND CEO

**November 2012**

**This monthly newsletter is prepared solely for members, supporters, & sponsors of the African American Chamber of Commerce of W. Pa.**

Thanks to Lance Hyde/ EQT & the Marcellus Shale Coalition for assembling speakers who gave a comprehensive discussion on procurement in the shale gas industry.

Dr. LaVaughn M. Henry, Federal Reserve Bank of Cleveland, Cincinnati Branch made us feel better knowing our region fared better after the economic downturn than the rest of the country! His PowerBreakfast presentation gave specific examples, and the metrics involved.

Thank you Highmark for hosting our Members Mixer at Caffé Amante. Members & guests enjoyed the networking, great food, & the shopping discounts!

**Diabetes: The Silent Killer Self Management of a Chronic Disease****November 13th****4 PM - 6PM****Manchester Bidwell Corporation**  
**1815 Metropolitan St.**  
**North Side**

Join us as we conclude our two year series on Diabetes. The final

workshop will include many highlights, as we thank our sponsors & hear testimonies from those who participated. Open to the public & at no cost, please RSVP by the 9th by calling 412-392-0610.

**Chamber Seasonal Celebration****November 29th****The Andy Warhol Museum****Sponsored by:**  
**PNC Bank**

A special invitation has been mailed for you & your guest: don't miss it!

**December 3rd Annual Business Luncheon**

Dennis Yablonsky, CEO Allegheny Conference on Community Development will be the guest speaker. RSVP @ 412-392-0610.

**Now thru February 15th**  
**August Wilson Center**  
**The Nazi Olympics: Berlin 1936**

This moving exhibition is here on loan from the Holocaust Memorial Museum in DC & something you must see.

RSVP @ 412-421-1500

**November 9th 21+ Night**  
**The Art & Science of Glass**  
**Carnegie Science Center**  
**North Shore**

Explore exhibits, participate in hands-on scientific demos, enjoy live music, & experience the Science Center in an adults-only atmosphere. For more info call 412-237-3400.

**November 10th State of Black Pittsburgh**  
**9 AM - 3 PM**  
**CMU Center**  
**5000 Forbes Ave.**

Join Member Esther Bush for State of Black Pittsburgh: Raising Champions. Special guests include Steeler Charlie Batch! This event is free & open to the public. For more info, call 412-227-4802.

**November 10th American Diabetes Association EXPO 2012****9 AM - 4 PM****David L. Lawrence Convention Center**

This day-long event includes speakers, exercise programs on how to live healthier. & a host of vendors with

<p>literature &amp; wearing apparel specifically for Diabetes. The Expo is <b>FREE</b>. For more info call 412-824-1181.</p>	<p>business operation. For more information contact Tiffany King @ 215-496-9100 or email: <a href="mailto:tking@gpmbsa.com">tking@gpmbsa.com</a></p>	<p><b>Did You Know</b> About 70 percent of the people who moved into the 32-county region over the last 10 years are between the ages of 22 &amp; 34? This, according to Census data;</p>	<p>Affairs Council of Pittsburgh on a successful One Young World Summit. 1300 young people, representing 180 countries attended.</p>
<p><b>November 14th YWCA Racial Justice Awards Dinner Westin Hotel</b></p>	<p>Join member Maggie Jensen for this annual event: we are thrilled to learn several Chamber Members are being honored. Call 412-255-1466 for more details.</p>	<p><b>Attention</b> Government Services Administration</p>	<p><b>In the News</b></p>
<p><b>December 13th SWPA Smart Growth Conference</b> 8:00 am - 3:30 pm David L. Lawrence Convention Center</p>	<p>For a complete listing of the many changes to MBE, WBE, VBE, &amp; SDVBE programs that will take effect January 1, call 412-442-5872.</p>	<p><b>Completion of the Great Allegheny Passage</b>, a 325 mile car-free trail from Homestead to DC is expected to be completed in 2013!</p>	<p><b>New Pittsburgh Courier</b> Members Rev. Steven Jackson/Bethel AME @ the Pittsburgh AME Conference; Peggy Harris/Three Rivers Youth, Chauncey Smith @ TRY's Autumn Soiree; Andrew Cheeseboro/Small Seeds Staff &amp; Robert Hill/Pitt @ the Small Seeds Signature Event; &amp; Fed Reserve VP LaVaughn Henry &amp; Chairman Samuel Stephenson @ October's PowerBreakfast Meeting.</p>
<p><b>December 13th SWPA Smart Growth Conference</b> 8:00 am - 3:30 pm David L. Lawrence Convention Center</p> <p>The focus of this year's Southwestern Pennsylvania Smart Growth conference will be on the policy and practice of sustainability as a catalyst to further unite business and local government as partners in the region's progress.</p> <p>Register @ <a href="http://www.sustainablepittsburgh.org">www.sustainablepittsburgh.org</a>.</p>	<p><b>Pay By License Plate</b> If you have used the new Multi Space Meters, the Pittsburgh Parking Authority would like to hear from you. Go to: <a href="http://pittsburghparkingauthority.com">pittsburghparkingauthority.com</a> &amp; click on <u>Customer Satisfaction Survey</u>.</p>	<p><b>10,000 Tables</b> Associate Member Richard Piacentini/Phipps Conservatory has started the movement to get families to eat a meal together at least once a week. Learn more @ <a href="http://letsmovepittsburgh.org/1000_tables.php">letsmovepittsburgh.org/1000_tables.php</a></p>	<p><b>Business Times</b> Member Kimberly Wood/ Pittsburgh Penguins @ the ATHENA Awards.</p>
<p><b>Marcellus on Main Street</b> Your Chamber's participation entitles you to receive a free membership to the <u>1st</u> online directory connecting the natural gas industry to local vendors, suppliers &amp; services. Sign up now: this promotion ends December 31, 2012. Go to: <a href="http://www.marcellusonmainstreet.org">www.marcellusonmainstreet.org</a>.</p>	<p><b>Position Available</b> <b>Management Consultant</b> University of Pitt's Institute for Entrepreneurial Excellence is seeking a Management Consultant to work with the Urban Entrepreneurship &amp; SBDC Programs. Apply @: <a href="https://www.pittsource.com/postings/65604">https://www.pittsource.com/postings/65604</a></p>	<p><b>FY\$1</b> SBA guaranteed loans &amp; dollars both dropped about 2% in Western PA during the SBA's 2012 fiscal year ending September 30th.</p>	<p><b>Pittsburgh Magazine</b> Member K. Chase Patterson/Corporate Diversity Associates Pittsburgh Magazine's 40 under 40.</p>
<p><b>Bonding Education Program</b> Learn how surety bonding relates to all aspects of your</p>		<p><b>New Members</b></p> <p><b>Supporting Members</b> Herbert Mallet Broudy Printing</p> <p><b>Associate Members</b> Emily Stimmel POWER</p> <p><b>A schedule of all programs &amp; events is emailed to members each Monday &amp; Thursday. Check your emails &amp; follow your Chamber on Facebook &amp; Twitter @ aaccwp.com</b></p>	<p> </p>