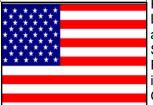
#### **Dates for your Calendar**

- May 10th Annual Meetina & Luncheon
- May 21st -**Diabetes Workshop**
- May 24th -
- **Networking Mixer**
- June 15 **PowerBreakfast**
- **New Members**
- **Members Events**



#### MISSION **STATEMENT**

The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, selfsufficiency and

entrepreneurial

excellence, we will

seek to advance

economic parity by

ensuring full

participation.



### AFRICAN AMERICAN CHAMBER OF COMMERCE

AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA **REGIONAL ENTERPRISE TOWER - SUITE 1330** 425 SIXTH AVENUE PITTSBURGH, PA 15219 (412) 392-0610 FAX: (412) 392-0612

> Email: information@aaccwp.com Website: www.aaccwp.com DORIS CARSON WILLIAMS, PRESIDENT AND CEO

#### May 2012

This monthly newsletter is prepared solely for members, supporters, & sponsors of the African American Chamber of Commerce of W. Pa.

The Candidates' Forum, featuring the 24th Legislative District candidates Ed Gainey & Member State Representative Joe Preston was truly engaging! Congratulations to Ed Gainey on his victory.

**7**hank you to Ruth Byrd-Smith/Allegheny County M/W/DBE who presented the How To Do Business with Allegheny County Workshop which included a discussion on the certification process.

**T**hanks to Corporate Sponsor P.J. Dick, Lindy Paving, & Trumbull Corp. for a great Networking Mixer. Jennifer Howe & the construction manager shared information with members: several left with next steps & meetings scheduled.

#### **Annual Meeting &** Luncheon

May 10th Annual Meeting: 11:00 AM **Luncheon: 12 Noon Omni William Penn** Grand Ballroom-17th Fl. We are pleased to welcome Robert Oeler. President & CEO. Dollar

Bank, as our quest speak-

er. Please respond if you

will attend the Members Meeting. We will have a special presentation to our Founding Member-Mulu Birru, honor Jim Rice & Julius LaRosa. who are rotating off the Board, & voting on new Board Members. The RSVP deadline is May 4th. We look forward to seeing you.

#### Diabetes: The Silent Killer Self Management of a **Chronic Disease** "Proper Foot Care" May 21st 11:30 AM - 1:30 PM Three Rivers Youth

6117 Broad St.

East Liberty Our next workshop will feature Podiatrist Dr. Diane Johnson, DPM. She will discuss the importance of proper foot

care & how diabetes can affect your feet. Free & open to the public. You must RSVP. Lunch included.

#### **PowerBreakfast Meeting** June 15th - 7:30 AM **Rivers Club One Oxford Center**

Join us as we welcome Stephen Bland, CEO, Port Authority Transit.

Hear about proposed service cuts & the new TPlus.

#### Special Breakfast Meeting with **State Auditor General** Jack Wagner July 20th

8:00 AM Rivers Club The Auditor General will update us on the state's financial health & the new budget. Don't miss it!

#### **Members Events**

May 6th 11:00 AM **Take A Lifesaving Step National Kidney Foundation Walk Oglebay Resort** 

**C**ontact Member Deb Hartman to register @ 412-261-4115.

#### May 9th 8:30 AM - 4:30 PM **Entrepreneur's Growth** Conference **Duquesne University** Union Building

**F**or more information call 412-396-6233 or visit www.dug.edu/sbdc

May 11th 9am-1:30pm **American Heart** Association Go Red For Women Wyndham Grand **Downtown** Call 412-208-3605.

Now thru May 13th The Warhol: Gentlemen **Start Your Exhibition F**eaturing artwork from

early silkscreen to film & sketches. Learn more @ www.warhol.org

May 18th - 11:30 AM
Pittsburgh Community
Service's Growing
Green Growing Strong
Holiday Inn
Lytton Ave., Oakland
Member Cecelia
Jenkins invites you to
attend PCSI's Annual
Meeting. Call 412-9044700 for details.

# May 19th MYDC Gala Rivers Casino Ballroom

Join Member Cheryl Walker/Manchester Youth Development Center for this Annual Event. Call 412-322-0585.

## May 19th <u>Highmark Walk for a</u> Healthy Community

**M**ember Andrew Cheeseboro/Small Seeds will lead the group for the 10th Annual Walk. Register @ 412-665-2810.

# Now thru June 30th Strength in the Struggle: Civil Rights August Wilson Center

The exhibit features the Women's Movement in Pittsburgh from 1967 - 1987. Learn more @: augustwilsoncenter.org.

A special thank you to John Levi and Bill Jones/Parkhurst Dining Services for sponsoring the Chamber's reception @ the Teenie Harris exhibit @ the Carnegie.

#### Attention Entrepreneurs

Office space is available for start-ups @

Riverside Center for Innovation-North Side. Call 412-322-3523.

#### Internship Position

The Allegheny Co.
Housing & Human
Services Division is
offering an Internship for
undergrad & graduate
students. Responsibilities
include providing general
& technical assistance to
customers & the general
public. Letters of interest
& Resumes should be
emailed to: Shannon
Dansak @:
Shannon.Dansak@Allegh
enyCounty.US

#### **Green Up Pittsburgh**

If you are interested in greening up a vacant lot to reduce blight, help is available. Go to: www.buyintheburgh.com

**P**ittsburgh Metropolitan Area Hispanic Chamber of Commerce Foundation's Scholarship is now available. call 412-784-1355.

#### **Did You Know**

### May is Stroke Awareness Month

**S**troke is the 3rd leading cause of death in the U.S.

**S**hell Oil will build a massive petrochemical plant in Beaver County.

The Pittsburgh region landed 286 economic development deals in 2011—representing nearly 1.5 billion in capital investment & potentially 11,440 new jobs - wow!

**N**early 52 thousand people in this region are employed in the tourism industry.

#### **Up & Running**

**The new "TPlus" runs** under the Allegheny to the

North Side Station @ PNC Park, & Allegheny Station near Heinz Field & Rivers Casino. The ride is free.

#### Congratulations

Members Ron Scott/ RS Supply received the Pirates' Jackie Robinson Most Valuable Diverse **Business Partner** Award: Peter Cooper/ Cooper Trading celebrating 29 years; Constance Horton on FAME Luncheon: Lawrence Swanson/ Action Housing Inc. on the 55th Year Annual Meeting; Esther Bush/ Urban League on the League's Young Professionals celebrating 10 years; Chairman's Circle Member Bob Agbede/ Chester Engineers named the National Society of Black Engineers' Entrepreneur of the Year; Member Ray Vargo/Pitt Center for Excellence named SBA Small Business Champion of the Year: Associate Member Tom Link, new Director for **URA's Center of** Innovation & Entrepreneurship; Constance Horton/FAME on Kappa Alpha Psi's Humanitarian Award & your Chamber received the Community Service Award.

Congrats to Nick Marchuk/Common Plea Catering crowned Best In Show for the "Evening In The Jungle" display & others @ the 2012 Catersource & Tradeshow in Vegas.

#### In the News New Pittsburgh

#### Courier

Members K. Chase Patterson/Corporate Diversity Associates, Rod Doss/Pgh Courier @ CJ's: Greg Spencer/Randall Industries, Esther Bush/ Urban League & your Chamber President @ the Whitney Young Awards; Chuck Sanders/Savoy @ Bethany Baptist Church's Evening with The Dungys"; Rev. Dr. Steven Jackson/ Bethel A.M.E. @ the 5N1 Easter Services: Senator Jim Ferlo @ the Thelma Lovette YMCA opening, & State Representative Joe Preston & Ed Gainey @ our Candidates' Forum.

#### <u>Pittsburgh</u> Business Times

**M**ember D. Jermaine Husser/Greater Pittsburgh Community Food Bank @ Empty Bowls 2012;

#### Whirl Magazine

**C**orporate Supporter Joyce Bender/Bender Consulting @ the Mardi Gras Gala:

#### **Welcome New Members**

Regular Members Shirley Anderson Beauty Mark, Inc.

Mulugetta Birru, Ph.D. MGB & Associates,LLC

> Cynthia Headen C&K Janitorial

## Chairman Circle Members Lewis Smoot, Jr.

Smoot Construction Company

Check your email & follow your Chamber on Facebook & Twitter @ aaccwp.com for your upcoming Chamber events!



