### **Dates for your Calendar**

- February 17th -PowerBreakfast
- February 21st -**Diabetes Workshop**
- February 25th Ice **Skating Party**
- April 11th -Candidates' Forum
- May 10th Annual Meeting & Luncheon
- **Members Events**
- **New Members**



## MISSION **STATEMENT**

The mission of the African American Chamber of Commerce of Western Pennsylvania is to continuously improve business opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, selfsufficiency and entrepreneurial excellence, we will seek to advance economic parity by

ensuring full

participation.



AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA **REGIONAL ENTERPRISE TOWER - SUITE 1330** 425 SIXTH AVENUE PITTSBURGH, PA 15219 (412) 392-0610 FAX: (412) 392-0612

Email: information@aaccwp.com Website: www.aaccwp.com DORIS CARSON WILLIAMS, PRESIDENT AND CEO

## February 2012

This monthly newsletter is prepared solely for members, supporters, & sponsors of the African American Chamber of Commerce of W. Pa.

Last year, your Chamber received over 30.000 hits on our website ,139 friends on Facebook & 13 followers on Twitter: not bad!

## February is **Black History Month**

Negro History week, originated by Carter G. Woodson, was observed for the first time on February 7, 1926.

Thank you to Corporate Sponsor Randy Woelfel, CEO of NOVA Chemicals who shared information with our members & guests during our January Power-Breakfast about NOVA & Range Resources' working relationship on the Marcellus Shale project.

**Q**ur Member's Orientation provided info on our programs, benefits, & procurement opportunities. The next session is scheduled for July.

Kudos to Member Andrew Lee for a fun & relaxing Members Mixer at Executive Cigars LLC.

**PowerBreakfast Meeting** February 17th - 7:30 AM **Rivers Club - Downtown** Michael Lamb, Controller

## City of Pittsburgh

Come learn about the city's fiscal health, plans for improvement, & contract opportunities.

## **PowerBreakfast** Meeting

March 16th - 7:30 AM **Rivers Club Downtown** Rich Fitzgerald Allegheny County **Chief Executive** 

Join us as we welcome our new County Executive & learn about his plans for the county.

## **Diabetes Workshop** "Optimum Eye Care & Fitness"

February 21st 3:00 PM - 5:00 PM **Kaufmann Center** Hillman Auditorium **Hill House** 

Join us for this two part workshop: Dr. Jerome Gloster, Medical Director, North Side Christian Health Center will discuss ophthalmic testing for optimum eye care & Fitness Expert & Author Heather A. Worthy will demonstrate one of her circuit training routines you can track from her book (she will be signing), Worthy Workouts.

## **Annual Ice Skating Party** February 25th 1:00-3:00 PM

**PPG Ice Skating Rink** 

**B**ring the entire family for an afternoon of fun. Your first cup of hot chocolate is on us!

## Annual Meeting **Members Meeting** 11:00 AM **Luncheon 12:00 Noon** May 10th

**C**orporate Sponsor Robert Oeler, President and CEO of Dollar Bank, will be our guest speaker.

## **Highmark Rewards**

This special program is designed for Highmark employees, for purchasing goods or services & for you, as Chamber Member, to promote your firm & generate revenue without paying a fee! You can offer discount coupons, specials, etc. For more about the program & to register, go to www.rondinopromotion.com.

## **Members Events**

**WQED-TV** has a great lineup of Black History Month programs. Go to: www.wqed.org for listings.

> Now thru April 7th Teenie Harris.

'Photographer
An American Story'
Carnegie Museum of Art
This exhibit is a MUST
SEE. Visit online @:
www.cmoa.org/teenie.

February 16th Webinar

<u>Transportation</u>

<u>Patterns & Impacts</u>

<u>from Marcellus</u>

<u>Development</u>

1 PM - 2:15 PM

For info & to register, call 1-570-433-3040.

# March 10th 6PM-10PM Soul Food Dinner & Jazz Rivers Club Oxford Centre 301 Grant Street

Join Member Rob Jones/Ingood Company for a night of gourmet soul food buffet & live jazz. \$46 adults; \$20 for children For reservations call 412-860-8500.

## **Transportation Bill**

Your Chamber is supporting the effort to get Congress to pass a highway, transit & safety bill. If your company, association, chapter or coalition is interested go to: <a href="https://www.fasterbettersafer.org">www.fasterbettersafer.org</a>

## Employment Opportunities

February 15th 5PM - 7PM
PNC Park Job Fair
PNC Park
Multi-Purpose Room
General Robinson St.

These are seasonal positions with the Pirates, & related firms hiring in security, catering & greeters (employers on site).

March 9th
9AM - 12:00 pm
John Heinz History Center
The Greater Pittsburgh

Chamber of Commerce & the U.S. Chamber of Commerce will host the 2012 Hiring Our Heroes Job Fair for those interested in moving to our region & others.

## Construction Opportunities in Butler County

Learn about their bid process & contracts @: www.bceo/contracts.html

## Grants Available In Emerging Fields, Literature & Performing

### Arts

Creative Capital is accepting online Letters Of Inquiry for grants. The inquiry form will be open until March 1. Visit creative-capital.org/apply

## **Become A Member**

**T**he Greater Pittsburgh Arts Council is offering a special discounted rate. Go to: <a href="www.pittsburgharts">www.pittsburgharts</a> <a href="council.org">council.org</a>

## Pennsylvania 2-1-1 Southwest

Learn how your can connect your company/ employees to human services; from child care to help for families. For more info on 2-1-1 call 412-456-6823.

**G**o to <a href="www.parkpgh.org">www.parkpgh.org</a> to identify available parkng spaces the Cultural District Downtown.

## Congratulations

Members Ruth Byrd Smith & Jackie Dixon on receiving the Pittsburgh Business Times; 2012 Business Women First Awards next month. Member Floyd Cephas/North Side Christian Health Center on receiving the Bronze Fine Foundation Award, Andre Kimo Guess/August Wilson Center's Dance Ensemble named "25 To Watch In 2012" by Dance Magazine: **C**hairman Circle Member Larry Brinker/Brinker Group's Universal Glass & Metals awarded PPG's Crystal Achievement Award: Corporate Supporter Member Joyce Bender/Bender Consulting named Chair, Board of Directors at the American Assoc. of People with Disabilities: Associate Member William Bodine/Frick Art & Historical Center on signing up more than 400 new members since the October opening of the Fabergé Exhibit.

## In the News New Pittsburgh Courier

**M**embers Cecelia Jenkins/Pittsburgh Community Services @ the PCS Turkey Drive; Dara Ware Allen/Youth-Works article. 'Youth-Works Puts Youth To Work'; Andrew Cheeseboro/Small Seeds Development @ the Show Up & Show Out Praise Party. Member Rev. DeNeice Welch/Bidwell Presbyterian Church performed @ the event; Corporate Sponsor Bill Strickland/ MBC @ the MCG 25th Anniversary featuring the Billy Taylor Tribute; Gene Barr named new President of the PA Chamber of Business & Industry; Associate Members Andre Kimo

Guess/August Wilson Center with <u>Commentary</u> in *Forum*, Esther Bush/ Urban League on health disparities in our region, & Linda Clautti/Northside Urban Pathways Charter Schools celebrating 5 years on their Benefitng African American Males Mentoring Program; Rod Doss/New Pittsburgh Courier in 'Out & About'.

## Pittsburgh Post-Gazette

Members Lou Alexander/ Byars & Alexander Financial Group & Jermaine Husser/Greater Pittsburgh Community Food Bank @ County Executive Rich Fitzgerald's inaugural bash; Victor Diaz/ Pittsburgh Metropolitan Area Hispanic Chamber of Commerce @ their Three Kings Day Gala; Patty Paytas & Chaz Kellem/ Pittsburgh Pirates accepting the CORO MLK Leadership & Diversity Award.

### Whirl Magazine

Corporate Sponsors
Gregory Dell'Omo/Robert
Morris University @ the
Pittsburgh Speakers
Series; Frank Coonelly/
Pittsburgh Pirates @ A
Night In The Orient, &
Presidential Roundtable
Member James Rohr/PNC
Financial Services @ The
Magic of Mentoring event.

## Regular Members Marlene Ellis

Allegheny County Bar Association Homer S. Brown Division

## Don't Forget:

March 26th is the *last day* to register to vote in the April 24th Primary!