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MISSION STATEMENT

The mission of the

African American Chamber of Commerce of Western Pennsylvania is to continuously *improve business* opportunities for African American businesses and professionals throughout the region. Guided by the core values of equity in opportunity, economic advancement, selfsufficiency and entrepreneurial excellence, we will seek to advance economic parity by ensuring full participation.



AFRICAN AMERICAN CHAMBER OF COMMERCE OF WESTERN PENNSYLVANIA **REGIONAL ENTERPRISE TOWER - SUITE 1330** 425 SIXTH AVENUE PITTSBURGH, PA 15219 (412) 392-0610 FAX: (412) 392-0612

> Email: information@aaccwp.com Website: www.aaccwp.com DORIS CARSON WILLIAMS, PRESIDENT & CEO

February 2008

This monthly newsletter is prepared solely for members, supporters, & sponsors of the African American Chamber of Commerce of W. Pa.

We are pleased to announce videos of the Business Luncheon can be purchased for \$8.95 by calling the office.

In March, your Chamber will host a healthcare webinar for all members interested in learning about the different health insurance products offered by Highmark. If you are interested in participating, email Shawn Hicks at shawn @aaccwp. com. He is logging the info on all interested parties & will be sending out the announcement and login procedures. This should prove beneficial with open enrollment taking place in July.

Chief Executive Dan Onorato spoke to a capacity audience at last month's PowerBreakfast Meeting & addressed issues on the status of County projects, tax assessments, & PAT.

Kudos to Associate Member Jim Wilkinson for sponsoring our Members' Mixer. Every-one enjoyed the exhibit by African American Art-ist Nick Cave.

> **PowerBreakfast** February 15, 2008

7:30 — 9:00 AM **Rivers Club**

Associate Member Neil Barclay will update us on the development of the August Wilson Center for African American Culture & opportunities for doing business.

Special Transportation Focus Group February 20, 2008 11:30 - 1:30 PM Regional **Enterprise Tower**

Your Chamber is sponsoring this special boxedlunch program with David Wohlwill-Project Manager for the Transit Develop Plan. You will dis-cuss your perception of transit opportunities, issues, & challenges. You must RSVP.

7th Annual Ice Skate February 23, 2008 1:00 — 3:00 PM **PPG Ice Skating Rink**

Join us for an afternoon of fun for the entire family. Your first hot chocolate is on the Chamber!

PowerBreakfast March 14, 2008 7:30 AM Rivers Club **Gregory Babe** President & CEO **Bayer Material** Science Company Join us to hear our

Presidential Roundtable Member share data on Bayer & opportunities for doing business.

The PA House Labor Relations Committee will soon send the full House legislation that would raise the state's minimum wage every year by tying it to changes in the Consumer Price Index. Your input is needed to help make the difference. If your business could be affected negatively by automaticannual increases to the minimum wage, email bkelly@pac hamber.org

Members' News **Urban League Sunday** February 10, 2008 3:00-5:00 PM Bethesda Presbyterian Church 7720 Bennett St.

Associate Member Esther Bush is looking forward to you joining her in fellowship. The Rev. Dr. Robert Scott Central Baptist Church, St. Missouri, will be the quest speaker.

February 25, 2008 5:00-7:00 PM The Pittsburgh Pirates 2008 Job Fair **PNC Park**

The event will take place between the Multi-Purpose/Press Conference Room & the Press Dining Room at PNC

Park. Enter thru the Press Entrance, on W. General Robinson St.

February 29, 2008 8:00 - 11:30 A.M. PRMPC's Supplier Diversity Summit

Join Member Nick Nichols for a review & update on supplier diver-sixty issues. Register on-line at: http://prmpc.org/summitregistration.html.

Thru February 17th The 13th of Paris City Theatre

Join Associate Member David Jobin for this theatrical romantic comedy. For tickets, call 412-431-CITY.

February 21, 2008 The Turner School of Construction Management 6:00 PM - 8:30 PM

7his ten-week program will be held at Robert Morris University. To register, or for more info, email Amy Konieczka at: akonieczka@tcco.com, or call 412-255-5400.

April 1, 2008 7:30AM - 4:00PM 11th Annual Seton Hill University's E-Magnify Hilton Hotel Pgh

"Building a World Class Business conference. Go to www.E-Magnify.com.

April 5, 2008 Soul Food Dinner Nite Rivers Club

Supporting Member Frank Hamschin hopes you will join him for a fun evening. RSVP by calling 412-391-5227.

Every Child, an organization that provides child

welfare & mental health services to children & families in Allegheny County is seeking business owners for their Board of Directors. Over 3,000 children have been helped in their first 10 yrs. Email sdavis@everychildinc.org, or visit website: www.everychildinc.org.

The Ship of Zion Initiative, a service designed to take people to work, is now operating in the Hill District. It connects Glen Hazel, Hazelwood, Squirrel Hill & now the Hill District communities to the South Side. There are NO age or income restrictions for riding the shuttles, however children under the age of 12 must be accompanied by an adult. Call412-325-1332 for more info!

The Summer Transportation Internship Program for Diverse Groups (STIPDG) is a federally funded program that provides college/university students an opportunity for on-the-job training at the US Department of Transportation Federal Highway Administration (FHWA), Applications are being accepted until mid February for this summer at: www.fhwa. dot.gov/educ ation/ stipdg.htm dg.htm.

February 10, 2008 The World's Largest Wedding Vow Renewal Ceremony

Carnegie Music Hall

Help our region make history as a part of our 250th Anniversary of the region. To learn more about this special & unique event, call Alissa Lemmon at 412-281-0482 ext 3142, or email alissa.lemmon@ visitpittsburgh.com.

March 16, 2008 6:30PM Denyce Graves in Concert

Carnegie Music Hall
The Pittsburgh Chapter
of the Links, Inc. is
pleased to welcome this
outstand-ing MezzoSoprano for an exciting
musical evening. You
can purchase tickets on
line thru Ticket-Master
at: www.ticket master.

com.

The Port Authority is recruiting an experienced Manager of Grants & Cap-ital Accounting to super-vise employees with direct responsibility for financial reporting, accounting, & oversight of capital funds for all federal, state & county capital grant receipts & expenditures. At least five years experience in financial planning & analvsis. &/or other finance related functions is needed, along with management experience. If this interest you, send a cover letter (with salary requirements) & resume to: Amy Giammanco **Employment Department** 345 Sixth Avenue, 3rd Fl.

Pittsburgh, Pa 15222-2527 or email her at: Agi

<u>am-</u> manco@portauthority. <u>org</u> .

CONGRATULATIONS

Members featured in the New Pittsburgh Courier:

Supporting Member Senator Jim for his

leadership in recommending to Governor Rendell the appointment of Member Joseph Williams to fill the vacancy on Allegheny County Common Pleas Court.

Member Joyce Randolph on the Harriet Tubman Guild's successful 92nd Queen's Luncheon. **M**ember M. Gayle Moss gave the welcome.

Member Roland Criswell on Coston Funeral Home opening their 2nd location on the North Side.

Members featured in the Pittsburgh Business Times are:

Associate Member Magdeline Jensen on the YWCA's successful Racial Justice Awards Dinner (your Chamber President was an awardee).

Member Monica Jones on increasing minority participation with the County & Pittsburgh International Airports.

Members featured in the Pittsburgh Post Gazette:

Member Glenn Mahone named a director of the Pittsburgh Branch-Federal Reserve Bank of Cleveland.

Corporate Supporter Paul Hennigan on the purchase of two additional buildings on the Boulevard of the Allies for Point Park University.

Welcome New Members:

Regular Members

Yasmin DadaJones Speer Consulting, LLC

Renee Frazier VHA Pennsylvania