

# PowerBreakfast Meeting

**Friday, October 16, 2009**

**7:30A.M.**

**Rivers Club**

**One Oxford Centre**

*Presenting:*



**Commissioner J. Bracken Burns, Sr**  
**Washington County, Pennsylvania**

Join us to learn from our regional partner about business opportunities in Washington County and the key role this commissioner plays in making things happen

**Cost: \$20 Members, \$30 Non-members**

**RSVP by: October 14, 2009**

*(Confirmation guarantees payment)*

**(412) 392-0610 or [information@aaccwp.com](mailto:information@aaccwp.com)**



**Please plan to attend!**

*Hosted by:*

**AFRICAN AMERICAN**  **CHAMBER OF COMMERCE**  
OF WESTERN PENNSYLVANIA